

# THE OLD COVENANT VS. THE NEW COVENANT

## THE FALL:

In Adam all sinned, thereby forfeiting the right to reside with a Holy God.

How can a Holy God dwell with unholy people?

## ANSWER:

Requires a *SACRIFICE* which brings  
1. *depth* of atonement with  
2. *eternal* consequences.

### OLD COVENANT:

Rituals through sacrifices and maintaining laws in the tabernacle cult.

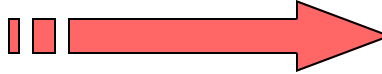
### OUTCOME:

1. A *MEASURE* of atonement with  
2. *TEMPORAL* consequences. God dwells with Israel through the tabernacle (then temple).

### SUCCESS?:

1. Depth of atonement? - no.  
2. Eternal consequences? - no.

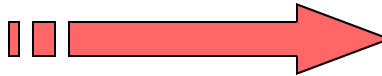
*Points to Christ's work*



*Points to Christ's impact*



*Points to Christ's efficacy*



### NEW COVENANT:

The works and sacrifice of Christ in his life and on the cross offer atonement and reconciliation.

### OUTCOME:

1. A sacrificial atonement which deeply *penetrates* the heart so that the law is written on the heart.  
2. A High Priest who *eternally* lives to make *intercession*.

### SUCCESS?:

1. Depth of atonement? - Yes.  
2. Eternal consequences? - Yes.

## CONCLUSION:

Better promise fulfilled by Christ in his priesthood and atonement which allows the unholy people to be DECLARED (justified) and MADE (sanctified) **Holy** and eternally DWELL with the Holy God.